

**A SOLUTION FOR A SUPERIOR DAY!**  
**-RECOVERY- -UNITY- -SERVICE-**

**AREA 74 2016 SPRING CONFERENCE**  
**May 20-22, 2016**

**AmericInn, 3009 Lake Shore Dr. Ashland Wi**

**Phone: 715.682.9950**

**Rooms are \$107 plus tax, per night, double occupancy.**

**Friday Night Ice Cream Social**

**Saturday Night Banquet/Speaker/Music and Dancing**

**Sunday Morning Speaker**

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#isro20390

Area Assembly

Area Committee Meeting

Delegate Report

AA Speakers

ALANON Speakers

Hospitality Room

Panels

Alkathon

Dancing

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**AREA 74 2016 Spring Conference REGISTRATION FORM**

**NAME** \_\_\_\_\_ **Registration & Banquet \$41** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **Registration only \$18** \_\_\_\_\_

**CITY** \_\_\_\_\_ **Total Enclosed \$** \_\_\_\_\_

**STATE and ZIP** \_\_\_\_\_ **How Many** \_\_\_\_\_ **AA,** \_\_\_\_\_ **ALANON**

**For more information contact Sheryl @ [Crazy\\_bear63@yahoo.com](mailto:Crazy_bear63@yahoo.com)**

**Make checks payable to District 13, Area 74 Conference**

**P.O. Box 31, Herbster, WI 54844**